# LESSONS FROM THE EXODUS JAMIE MCNAB 26.4.19

Today is the 7<sup>th</sup> and final day of the Feast of Unleavened Bread. We can soon get back to that nice fluffy bread.

Today is a Holy Day ... a commanded assembly. So we should remind ourselves of what God says about this day.

# **Leviticus 23:1-2 (NKJV)**

1 And the Lord Jehovah spoke to Moses, saying,

2 "Speak to the children of Israel, and say to them: 'The feasts of the Lord, which you shall proclaim to be holy convocations, these are My feasts. (Moed/Moedim: Appointed times of Jehovah God)

God's Feasts —not Moses' Feasts.

# Leviticus 23:4-8 (NKJV)

- 4 "These are the feasts of the Lord, holy convocations which you shall proclaim at their appointed times. (Moed)
- 5 On the fourteenth day of the first month at twilight is the Lord's Passover.
- 6 And on the fifteenth day of the same month is the Feast of Unleavened Bread to the Lord; seven days you must eat unleavened bread.
- 7 On the first day you shall have a holy convocation; you shall do no customary work on it.
- 8 But you shall offer an offering made by fire to the Lord for seven days. <u>The seventh day shall be a holy convocation; you shall do no customary work on it.'</u> " (this is that day)

God's appointed times are reminders ... of things He wants us to remember. Not just random.

At this time of the year ... we often look back to that first Exodus. One of the most dramatic events in all of man's history — affecting millions of people and multiple nations.

There are many details recorded in scripture about Israel's journey ... and many lessons for you and me.

It's a good time of year to refresh our understanding!

# 1 Corinthians 10:1-13 (NKJV)

- 1 Moreover, brethren, I do not want you to be unaware that all our fathers were under the cloud, all passed through the sea,
- 2 all were baptised into Moses in the cloud and in the sea,
- 3 all ate the same spiritual food,
- 4 <u>and all</u> <u>drank the same spiritual drink</u>. <u>For they drank of that spiritual Rock</u> <u>that followed them, and that Rock was Christ</u>. (They were all heading off to the Promised Land from the land of Egypt)
- 5 But with most of them God was not well pleased, for their bodies were scattered in the wilderness. (Of all of the adults ... only 2 survived the journey and arrived in The Promised Land)
- 6 Now these things became our examples, to the intent that we should not lust after evil things as they also lusted. (These are our examples ... so that we don't do what they did!)
- 7 And <u>do not become idolaters as were some of them</u>. As it is written, "The people sat down to eat and drink, and rose up to play."
- 8 **Nor let us** (*believers*) commit sexual immorality, as some of them did, and in one day twenty-three thousand fell;
- 9 nor let us tempt Christ, as some of them also tempted, and were destroyed by serpents;
- 10 nor complain, as some of them also complained, and were destroyed by the destroyer.
- 11 Now all these things happened to them as examples, and they were written for our admonition, (instruction ... warning ... written down for you and me ... for our benefit as New Testament believers) upon whom the ends of the ages have come.
- 12 Therefore let him who thinks he stands take heed lest he fall. (Check ourselves out)
- 13 No temptation (trial/test) has overtaken you except such as is common to man; but God is faithful, who will not allow you to be tempted beyond what you are able, but with the temptation will also make the way of escape, that you may be able to bear it. (God is faithful ... and He will make a way of escape for us)

Millions left ... only 2 survived to go into the Promised Land ... Joshua and Caleb.

1 Corinthians 10:6 (Message)

6 The same thing could happen to us. We must be on guard so that we never get caught up in wanting our own way as they did.

These are examples for our learning. So ... let us learn!

# Numbers 14:19-24 (NKJV)

- 19 Pardon the iniquity of this people, I pray, according to the greatness of Your mercy, just as You have forgiven this people, from Egypt even until now."
- 20 Then the Lord said: "I have pardoned, according to your word;
- 21 but truly, as I live, all the earth shall be filled with the glory of the Lord—
- 22 because all these men who have seen My glory and the signs which I did in Egypt and in the wilderness, and have put Me to the test now these ten times, and have not heeded My voice,
- 23 they certainly shall not see the land of which I swore to their fathers, nor shall any of those who rejected Me see it. (The people had provoked God 10 times ... challenged Him ... tried his patience ... imputed bad motives to Him)
- 24 But My servant Caleb, because he has a different spirit in him and has followed Me fully, I will bring into the land where he went, and his descendants shall inherit it. (and Joshua)

It's not a good idea to provoke/"test" God even once?! 10 times?!

Let's look at these 10 occasions ... see if there are any lessons for you and me in Israel's adventures in the wilderness.

# The First Test

# **Exodus 14:5-12 (NKJV)**

- 5 Now it was told the king of Egypt that the people had fled, and the heart of Pharaoh and his servants was turned against the people; and they said, "Why have we done this, that we have let Israel go from serving us?"
- 6 So he made ready his chariot and took his people with him.
- 7 Also, he took six hundred choice chariots, and all the chariots of Egypt with captains over every one of them.
- 8 And the Lord hardened the heart of Pharaoh king of Egypt, and he pursued the children of Israel; and the children of Israel went out with boldness.
- 9 So the Egyptians pursued them, all the horses and chariots of Pharaoh, his horsemen and his army, and overtook them camping by the sea beside Pi

Hahiroth, before Baal Zephon. (Josephus says there were 600 chariots ... 50,000 horsemen ... and 200,000 foot soldiers)

10 And when Pharaoh drew near, the children of Israel lifted their eyes, and behold, the Egyptians marched after them. So they were very afraid, and the children of Israel cried out to the Lord.

11 Then they said to Moses, "Because there were no graves in Egypt, have you taken us away to die in the wilderness? Why have you so dealt with us, to bring us up out of Egypt?

12 <u>Is this not the word that we told you in Egypt, saying, "Let us alone that we may serve the Egyptians'?</u> For it would have been better for us to serve the Egyptians than that we should die in the wilderness." (Where is their faith? There is none! They are completely negative)

God had demonstrated His great power many times. Now ... off they go with a high hand ... yet within days they're fearful ... under attack ... they want to go back to "safety".

They needed to continue to trust God. That He cared for them. Walk by faith ... not by sight.

When we leave sin/Egypt ... trouble can follow ... the Sabbath ... family difficulties. Satan pursues — our bad habits pursue! It needs Faith!

#### **Exodus 14:13-20**

13 And Moses said to the people, "Do not be afraid. Stand still, and see the salvation of the Lord, which He will accomplish for you today. For the Egyptians whom you see today, you shall see again no more forever.

14 The Lord will fight for you, and you shall hold your peace." (Do we believe this?)

15 And the Lord said to Moses, "Why do you cry to Me? Tell the children of Israel to go forward.

16 But lift up your rod, and stretch out your hand over the sea and divide it. And the children of Israel shall go on dry ground through the midst of the sea. 17 And I indeed will harden the hearts of the Egyptians, and they shall follow them. So I will gain honour over Pharaoh and over all his army, his chariots,

and his horsemen.

18 Then the Egyptians shall know that I am the Lord, when I have gained honour for Myself over Pharaoh, his chariots, and his horsemen."

19 And the Angel of God, who went before the camp of Israel, moved and went behind them; and the pillar of cloud went from before them and stood behind them.

20 So it came between the camp of the Egyptians and the camp of Israel. Thus it was a cloud and darkness to the one, and it gave light by night to the other, so that the one did not come near the other all that night.

#### **Exodus 14:21-31**

- 21 Then Moses stretched out his hand over the sea; and the Lord caused the sea to go back by a strong east wind all that night, and made the sea into dry land, and the waters were divided.
- 22 So the children of Israel went into the midst of the sea on the dry ground, and the waters were a wall to them on their right hand and on their left.
- 23 And the Egyptians pursued and went after them into the midst of the sea, all Pharaoh's horses, his chariots, and his horsemen.
- 24 Now it came to pass, in the morning watch, that the Lord looked down upon the army of the Egyptians through the pillar of fire and cloud, and <a href="Heteroubled">He troubled</a> the army of the Egyptians.
- 25 And He took off their chariot wheels, so that they drove them with difficulty; and the Egyptians said, "Let us flee from the face of Israel, for the Lord fights for them against the Egyptians."
- 26 Then the Lord said to Moses, "Stretch out your hand over the sea, that the waters may come back upon the Egyptians, on their chariots, and on their horsemen."
- 27 And Moses stretched out his hand over the sea; and when the morning appeared, the sea returned to its full depth, while the Egyptians were fleeing into it. So the Lord overthrew the Egyptians in the midst of the sea.
- 28 <u>Then the waters returned and covered the chariots, the horsemen, and all the army of Pharaoh that came into the sea after them. Not so much as one of them remained.</u>
- 29 But the children of Israel had walked on dry land in the midst of the sea, and the waters were a wall to them on their right hand and on their left.
- 30 So the Lord saved Israel that day out of the hand of the Egyptians, and Israel saw the Egyptians dead on the seashore.
- 31 Thus Israel saw the great work which the Lord had done in Egypt; so the people feared the Lord, and believed the Lord and His servant Moses.

We may face an "insurmountable" obstacle like the Red Sea ... but faith.

# 2. The Second Test

# **Exodus 15:22-26 (NKJV)**

- 22 <u>So Moses brought Israel from the Red Sea</u>; then they went out into the Wilderness of Shur. <u>And they went three days in the wilderness and found no water</u>.
- 23 Now when they came to Marah, they could not drink the waters of Marah, for they were bitter. Therefore the name of it was called Marah.
- 24 And the people complained against Moses, saying, "What shall we drink?" (They murmured/grumbled/complained for any and every reason ... which means that they don't have their eyes on God)
- 25 So he cried out to the Lord, and the Lord showed him a tree. When he cast it into the waters, the waters were made sweet.

There He made a statute and an ordinance for them, and there He tested them,

26 and said, "If you diligently heed the voice of the Lord your God and do what is right in His sight, give ear to His commandments and keep all His statutes, I will put none of the diseases on you which I have brought on the Egyptians. For I am the Lord who heals you." (Jehovah Rapha ... God your healer)

They murmured and grumbled.

# 1 Corinthians 10:10 (NKJV)

10 nor complain, as some of them also complained, and were destroyed by the destroyer. (DON'T!)

They were still walking by sight.. No peace of mind ... no trust ... no comfort.

#### 3. The Third Test

# **Exodus 16:1-3 (NKJV)**

- 1 And they journeyed from Elim, and all the congregation of the children of Israel came to the Wilderness of Sin, which is between Elim and Sinai, on the fifteenth day of the second month after they departed from the land of Egypt.
- 2 Then the whole congregation of the children of Israel complained against Moses and Aaron in the wilderness.
- 3 And the children of Israel said to them, "Oh, that we had died by the hand of the Lord in the land of Egypt, when we sat by the pots of meat and when we ate bread to the full! For you have brought us out into this wilderness to

kill this whole assembly with hunger." (All they are thinking about is their bellies! They are materially-minded. No appetite for discomfort. Still walking by sight ... and grumbling! Looking back to their old lifestyle)

#### **Exodus 16:4-5**

- 4 Then the Lord said to Moses, "Behold, I will rain bread from heaven for you. And the people shall go out and gather a certain quota every day, that I may test them, whether they will walk in My law or not.
- 5 And it shall be on the sixth day that they shall prepare what they bring in, and it shall be twice as much as they gather daily." (the Solution: God provides ... Jehovah Jireh)

#### 4. The Fourth Test

# **Exodus 16:16-20 (NKJV)**

- 16 This is the thing which the Lord has commanded: 'Let every man gather it (manna) according to each one's need, one omer for each person, according to the number of persons; let every man take for those who are in his tent.' "
  17 Then the children of Israel did so and gathered, some more, some less.
  18 So when they measured it by omers, he who gathered much had nothing left over, and he who gathered little had no lack. Every man had gathered according to each one's need.
- 19 And Moses said, "Let no one leave any of it till morning."
- 20 Notwithstanding they did not heed Moses. But some of them left part of it until morning, and it bred worms and stank. And Moses was angry with them. (They distrusted God ... you never know what God's a gonna do. They doubted God. Find a way to maximise your own possessions ... they relied on their own wisdom)

# 5. The Fifth Test

# Exodus 16:23-30 (NKJV)... THE SABBATH DAY

23 Then he said to them, "This is what the Lord has said: 'Tomorrow is a Sabbath rest, a holy Sabbath to the Lord. (Before Sinai, before the 10 commandments ... before the Old Covenant ... were given ... it's been there since Creation) Bake what you will bake today, and boil what you will boil; and lay up for yourselves all that remains, to be kept until morning.' " (God is guaranteeing His sanctity of His Sabbath Day by sending twice as much manna the day before)

- 24 So they laid it up till morning, as Moses commanded; and it did not stink, nor were there any worms in it.
- 25 Then Moses said, "Eat that today, for today is a Sabbath to the Lord; today you will not find it in the field.
- 26 Six days you shall gather it, but on the seventh day, the Sabbath, there will be none."
- Now it happened that some of the people went out on the seventh day to gather, but they found none. (God was angry ... why aren't they resting on this special day? Just plain disobedience ... right under God's nose!)

  28 And the Lord said to Moses, "How long do you refuse to keep My commandments and My laws?
- 29 See! For the Lord has given you the Sabbath; therefore He gives you on the sixth day bread for two days. Let every man remain in his place; let no man go out of his place on the seventh day."
- 30 So the people rested on the seventh day.

The lesson for us? Keep the Sabbath Holy. Don't become casual!

"Do you keep The Sabbath"? "I keep The Sabbath rather than Sunday". But KEEP THE SABBATH HOLY.

# 6. The Sixth Test

# Exodus 17:1-7 (NKJV)

- 1 Then all the congregation of the children of Israel set out on their journey from the Wilderness of Sin, according to the commandment of the Lord, and camped in Rephidim; but there was no water for the people to drink. (You would have thought that they had learned their lessons by now)
- 2 Therefore the people contended with Moses, and said, "Give us water, that we may drink."
- So Moses said to them, "Why do you contend with me? Why do you tempt the Lord?"
- 3 And the people thirsted there for water, and the people complained against Moses, and said, "Why is it you have brought us up out of Egypt, to kill us and our children and our livestock with thirst?"
- 4 So Moses cried out to the Lord, saying, "What shall I do with this people? They are almost ready to stone me!"
- 5 And the Lord said to Moses, "Go on before the people, and take with you some of the elders of Israel. Also take in your hand your rod with which you struck the river, and go.

6 Behold, I will stand before you there on the rock in Horeb; and you shall strike the rock, and water will come out of it, that the people may drink."

And Moses did so in the sight of the elders of Israel. (God can pretty much turn any situation around)

7 So he called the name of the place Massah and Meribah, because of the contention of the children of Israel, and because they tempted the Lord, saying, "Is the Lord among us or not?"?" (Massah means "Temptation". Meribah means "Contention/Provocation")

This crowd definitely walk by sight!! Even though God "comes through" time after time — they don't seem to learn. No trust!

#### 7. The Seventh Test

# **Exodus 32:1-6 (NKJV)**

- 1 Now when the people saw that Moses delayed coming down from the mountain, the people gathered together against Aaron, and said to him, "Come, make us gods that shall go before us; for as for this Moses, the man who brought us up out of the land of Egypt, we do not know what has become of him."
- 2 And Aaron said to them, "Break off the golden earrings which are in the ears of your wives, your sons, and your daughters, and bring them to me."

  3 So all the people broke off the golden earrings which were in their ears, and brought them to Aaron.
- 4 And he received the gold from their hand, and he fashioned it with an engraving tool, and made a molded calf.

Then they said, "This is your god, O Israel, that brought you out of the land of Egypt!"

- 5 So when Aaron saw it, he built an altar before it. And Aaron made a proclamation and said, "Tomorrow is a feast to the Lord."
- 6 Then they rose early on the next day, offered burnt offerings, and brought peace offerings; and the people sat down to eat and drink, and rose up to play.

#### Exodus 32:6 (GNB)

6 ... The people sat down to a feast, which turned into an orgy of drinking and sex.

# **Exodus 32:19-28 (NKJV)**

- 19 So it was, as soon as he came near the camp, that he saw the calf and the dancing. So Moses' anger became hot, and he cast the tablets out of his hands and broke them at the foot of the mountain.
- Then he took the calf which they had made, burned it in the fire, and ground it to powder; and he scattered it on the water and made the children of Israel drink it.
- 21 And Moses said to Aaron, "What did this people do to you that you have brought so great a sin upon them?"
- 22 So Aaron said, "Do not let the anger of my lord become hot. You know the people, that they are set on evil.
- 23 For they said to me, 'Make us gods that shall go before us; as for this Moses, the man who brought us out of the land of Egypt, we do not know what has become of him.'
- 24 And I said to them, 'Whoever has any gold, let them break it off.' So they gave it to me, and I cast it into the fire, and this calf came out."
- 25 Now when Moses saw that the people were unrestrained *(Naked)* (for Aaron had not restrained them, to their shame among their enemies),
- 26 then Moses stood in the entrance of the camp, and said, "Whoever is on the Lord's side—come to me!" And all the sons of Levi gathered themselves together to him.
- And he said to them, "Thus says the Lord God of Israel: 'Let every man put his sword on his side, and go in and out from entrance to entrance throughout the camp, and let every man kill his brother, every man his companion, and every man his neighbour.'"
- 28 So the sons of Levi did according to the word of Moses. And about three thousand men of the people fell that day.

The people were impatient. So they took things into their own hands ... were quick to turn to idolatry ... to worship God "their way".

Notice how quickly Aaron compromised under pressure ... he caved in pretty quickly. Do we?

1 Corinthians 10 recorded their idolatry and immorality ... which should not be seen among God's people.

8. The Eighth Test

Numbers 10:33 (NKJV)

33 So they departed from the mountain of the Lord on a journey of three days; and the ark of the covenant of the Lord went before them for the three days' journey, to search out a resting place for them.

Only a 3-day journey!

# Numbers 11:1-3 (NKJV)

- 1 Now when the people complained, it displeased the Lord; for the Lord heard it, and His anger was aroused. So the fire of the Lord burned among them, and consumed some in the outskirts of the camp.
- 2 Then the people cried out to Moses, and when Moses prayed to the Lord, the fire was quenched.
- 3 <u>So he called the name of the place Taberah, because the fire of the Lord had burned among them</u>. (They probably hadn't focused on their destination ... forgot the vision ... God's Promised Land)

# Numbers 11:1 (AMP)

1 And the people grumbled and deplored their hardships, which was evil in the ears of the Lord, and when the Lord heard it, His anger was kindled; and the fire of the Lord burned among them and devoured those in the outlying parts of the camp.

Nothing specific was mentioned. Was the journey too long? Was it too arduous? Too inconvenient? Yet — they were going to The Promised Land.

What about us? Does the way seems too hard? Too many disappointments? Do we have a lively vision ... the very real Kingdom of God. Are we quick to grumble and complain?

# 9. The Ninth Test

# Numbers 11:4-6 (NKJV)

4 Now the mixed multitude (ISV ... "The Riff Raff". NIV ... "The Rabble" ...

Tares?) who were among them yielded to intense craving; so the children of Israel also wept again and said: "Who will give us meat to eat? (Watch out what company you keep. Bad company corrupts good manners)

5 We remember the fish which we ate freely in Egypt, the cucumbers, the melons, the leeks, the onions, and the garlic;

6 but now our whole being is dried up; there is nothing at all except this manna before our eyes!" (God is providing the manna every day. Is there any hint of gratitude? Looking back at their slave lives with selective memories?)

#### Numbers 11:10-15

- 10 Then Moses heard the people weeping throughout their families, everyone at the door of his tent; and the anger of the Lord was greatly aroused; Moses also was displeased.
- 11 So Moses said to the Lord, "Why have You afflicted Your servant? And why have I not found favour in Your sight, that You have laid the burden of all these people on me?
- 12 Did I conceive all these people? Did I beget them, that You should say to me, 'Carry them in your bosom, as a guardian carries a nursing child,' to the land which You swore to their fathers?
- 13 Where am I to get meat to give to all these people? For they weep all over me, saying, 'Give us meat, that we may eat.'
- 14 I am not able to bear all these people alone, because the burden is too heavy for me.
- 15 If You treat me like this, please kill me here and now—if I have found favour in Your sight—and do not let me see my wretchedness!" (Moses was almost suicidal)

#### Numbers 11:18-23

- 18 Then you shall say to the people, 'Consecrate yourselves for tomorrow, and you shall eat meat; for you have wept in the hearing of the Lord, saying, "Who will give us meat to eat? For it was well with us in Egypt." Therefore the Lord will give you meat, and you shall eat.
- 19 You shall eat, not one day, nor two days, nor five days, nor ten days, nor twenty days,
- 20 but for a whole month, until it comes out of your nostrils and becomes loathsome to you, because you have despised the Lord who is among you, and have wept before Him, saying, "Why did we ever come up out of Egypt?"
- 21 And Moses said, "The people whom I am among are six hundred thousand men on foot; yet You have said, 'I will give them meat, that they may eat for a whole month.'
- 22 Shall flocks and herds be slaughtered for them, to provide enough for them? Or shall all the fish of the sea be gathered together for them, to provide enough for them?"

23 And the Lord said to Moses, "Has the Lord's arm been shortened? Now you shall see whether what I say will happen to you or not."

# **Numbers 11:31-34 (NKJV)**

- Now a wind went out from the Lord, and it brought quail from the sea and left them fluttering near the camp, about a day's journey on this side and about a day's journey on the other side, all around the camp, and about two cubits above the surface of the ground.
- And the people stayed up all that day, all night, and all the next day, and gathered the quail (he who gathered least gathered ten homers); (a homer is a donkey load ... so the least they gathered was 10 donkey loads. They still had no trust ... but plenty of greed ... and a lack of control) and they spread them out for themselves all around the camp.
- 33 But while the meat was still between their teeth, before it was chewed, the wrath of the Lord was aroused against the people, and the Lord struck the people with a very great plague.
- 34 So he called the name of that place Kibroth Hattaavah, (graves of lust) because there they buried the people who had yielded to craving.

They lacked trust in God ... lacked gratitude ... yielded to the flesh ... became greedy.

Many died!

#### 10. The Tenth Test

# Numbers 13:23-33 (NKJV)

- Then they came to the Valley of Eshcol, and there cut down a branch with one cluster of grapes; they carried it between two of them on a pole. (An example of what is waiting for them) They also brought some of the pomegranates and figs.
- 24 The place was called the Valley of Eshcol, because of the cluster which the men of Israel cut down there.
- 25 And they returned from spying out the land after forty days.
- 26 Now they departed and came back to Moses and Aaron and all the congregation of the children of Israel in the Wilderness of Paran, at Kadesh; they brought back word to them and to all the congregation, and showed them the fruit of the land.

- 27 Then they told him, and said: "We went to the land where you sent us. It truly flows with milk and honey, and this is its fruit. (Good news ... the land is beautiful ... just like God said)
- 28 Nevertheless the people who dwell in the land are strong; the cities are fortified and very large; moreover we saw the descendants of Anak there.

  "(Nevertheless" ... here come the problems!! More negative confessions!!)

  29 The Amalekites dwell in the land of the South; the Hittites, the Jebusites, and the Amorites dwell in the mountains; and the Canaanites dwell by the sea and along the banks of the Jordan."
- 30 Then Caleb quieted the people before Moses, and said, "Let us go up at once and take possession, for we are well able to overcome it."
- 31 But the men who had gone up with him said, "We are not able to go up against the people, for they are stronger than we." (Where is God in their thinking?)
- And they gave the children of Israel a bad report of the land which they had spied out, saying, "The land through which we have gone as spies is a land that devours its inhabitants, and all the people whom we saw in it are men of great stature.
- 33 There we saw the giants (the descendants of Anak came from the giants); and we were like grasshoppers in our own sight, and so we were in their sight."

A BAD REPORT!

# **Numbers 14:1-10 (NKJV)**

- 1 So all the congregation lifted up their voices and cried, and the people wept that night.
- 2 And all the children of Israel complained against Moses and Aaron, and the whole congregation said to them, "If only we had died in the land of Egypt!

  Or if only we had died in this wilderness!
- 3 Why has the Lord brought us to this land to fall by the sword, that our wives and children should become victims? Would it not be better for us to return to Egypt?"
- 4 So they said to one another, "Let us select a leader and return to Egypt." 5 Then Moses and Aaron fell on their faces before all the assembly of the congregation of the children of Israel.
- 6 But Joshua the son of Nun and Caleb the son of Jephunneh, who were among those who had spied out the land, tore their clothes;

- 7 and they spoke to all the congregation of the children of Israel, saying:

  "The land we passed through to spy out is an exceedingly good land.
- 8 If the Lord delights in us, then He will bring us into this land and give it to us, 'a land which flows with milk and honey.'
- 9 Only do not rebel against the Lord, nor fear the people of the land, for they are our bread; their protection has departed from them, and the Lord is with us. Do not fear them."
- 10 And all the congregation said to stone them with stones. Now the glory of the Lord appeared in the tabernacle of meeting before all the children of Israel.

The people had fear ... no trust ... rebellion. They wanted to stone the 2 men of faith!

# **Numbers 14:11-12 (NKJV)**

- 11 Then the Lord said to Moses: "How long will these people reject Me? And how long will they not believe Me, with all the signs which I have performed among them?
- 12 I will strike them with the pestilence and disinherit them, and I will make of you a nation greater and mightier than they." (God will destroy)

# **Numbers 14:17-24 (NKJV)**

- 17 "And now, I pray, let the power of my Lord be great, just as You have spoken, saying,
- 18 'The LORD is longsuffering and abundant in mercy, forgiving iniquity and transgression; but He by no means clears the guilty, visiting the iniquity of the fathers on the children to the third and fourth generation.'
- 19 "Pardon the iniquity of this people, I pray, according to the greatness of Your mercy, just as You have forgiven this people, from Egypt even until now."
- 20 Then the Lord said: "I have pardoned, according to your word;
- 21 but truly, as I live, all the earth shall be filled with the glory of the Lord—
- 22 because all these men who have seen My glory and the signs which I did in Egypt and in the wilderness, and have put Me to the test now these ten times, and have not heeded My voice,
- they certainly shall not see the land of which I swore to their fathers, nor shall any of those who rejected Me see it. (Ten times ... but the red line has been crossed)

24 But My servant Caleb, because he has a different spirit in him and has followed Me fully, I will bring into the land where he went, and his descendants shall inherit it.

# **Numbers 14:26-35 (NKJV)**

- 26 And the Lord spoke to Moses and Aaron, saying,
- 27 "How long shall I bear with this evil congregation who complain against Me? I have heard the complaints which the children of Israel make against Me.
- 28 Say to them, 'As I live,' says the Lord, 'just as you have spoken in My hearing, so I will do to you:
- 29 The carcasses of you who have complained against Me shall fall in this wilderness, all of you who were numbered, according to your entire number, from twenty years old and above.
- 30 Except for Caleb the son of Jephunneh and Joshua the son of Nun, you shall by no means enter the land which I swore I would make you dwell in.
- 31 But your little ones, whom you said would be victims, I will bring in, and they shall know the land which you have despised.
- 32 But as for you, your carcasses shall fall in this wilderness.
- 33 And your sons shall be shepherds in the wilderness forty years, and bear the brunt of your infidelity, until your carcasses are consumed in the wilderness.
- 34 According to the number of the days in which you spied out the land, forty days, for each day you shall bear your guilt one year, namely forty years, and you shall know My rejection.
- 35 I the Lord have spoken this. I will surely do so to all this evil congregation who are gathered together against Me. In this wilderness they shall be consumed, and there they shall die.' "

#### **ALL WILL DIE!**

God is patient. But ... there is a line. We've all had years to learn God's ways ... walk with Him ... and hopefully we are. But if not ... if we're just going through the motions ... having a form of religion but denying its power ... we have to watch out that we don't exhaust God's patience ... "this is the Day of Salvation" for us.

God took the people out of Egypt ... but couldn't get Egypt out of the people. Our old ways ... values ... need to be banished.

<u>10 tests</u> ... <u>10 provocations</u> ... <u>can show us how to behave</u>! Learn lessons from their experiences ... rather than our own experiences.

It is better to follow the example of Joshua and Caleb ... the few ... not the many.

Most of those who started the journey didn't arrive in The Promised Land.

They never learned at any point to walk by faith ... they could only seem to depend on the physical.

As the Feast of Unleavened Bread comes to an end ... let's remember the lessons of the Exodus ... and seek to live by faith.

#### Romans 15:4, 13

4 For whatever things were written before were written for our learning, that we through the patience and comfort of the Scriptures might have hope.

13 Now may the God of hope fill you with all joy and peace in believing, that you may abound in hope by the power of the Holy Spirit.