JUDE PART 2 BIBLE STUDY BY JAMIE MCNAB 11/7/15

Written by Judas (Jude) a half-brother of Jesus. He felt this letter was very important but one he didn't want to write. He wanted to write about our common salvation. But ... danger in The Church forced him to change the topic.

There was trouble in The Church. The Creeps had crept in. They perverted the Grace of God into "cheap grace". They rejected the Lordship of Jesus.

Some have changed "The Calendar". Some have changed "The Sabbath". Some accept evolution. What about Divorce and Re-Marriage? And on and on we could go.

<u>Jude 1:11</u>

Woe to them! For they have gone in the way of Cain, have run greedily in the error of Balaam for profit, and perished in the rebellion of Korah.

You do need a good understanding of the Old Testament to understand the New Testament. Unfortunately, there is a large amount of ignorance about The Bible today. How little do people know!!

Cain had anger. Balaam had avarice and Korah had ambition.

<u>Jude 1:11-13</u>

Woe to them! For they have gone in <u>the way of Cain</u>, have run greedily in <u>the error of Balaam</u> for profit, and perished in <u>the rebellion of Korah</u>. These are spots in your love feasts, while they feast with you without fear, <u>serving only themselves</u>. They are clouds without water, carried about by the winds; late autumn trees without fruit, twice dead, pulled up by the roots; raging waves of the sea, foaming up their own shame; wandering stars for whom is reserved the blackness of darkness forever. Balaam's error was avarice ... greed. The Church of God is not immune. The lure of money is there ... even within our churches today.

Numbers 22:36-41

Now when Balak heard that Balaam was coming, he went out to meet him at the city of Moab, which is on the border at the Arnon, the boundary of the territory. Then Balak said to Balaam, "Did I not earnestly send to you, calling for you? Why did you not come to me? Am I not able to honor you?"

And Balaam said to Balak, "Look, I have come to you! Now, have I any power at all to say anything? The word that God puts in my mouth, that I must speak." So Balaam went with Balak, and they came to Kirjath Huzoth. Then Balak offered oxen and sheep, and he sent some to Balaam and to the princes who were with him.

So it was, the next day, that Balak took Balaam and brought him up to the high places of Baal, that from there he might observe the extent of the people.

Numbers 24:1-14

Now when Balaam saw that it pleased the Lord to bless Israel, he did not go as at other times, to seek to use sorcery, but he set his face toward the wilderness. And Balaam raised his eyes, and saw Israel encamped according to their tribes; and the Spirit of God came upon him. Then he took up his oracle and said: "The utterance of Balaam the son of Beor, The utterance of the man whose eyes are opened, The utterance of him who hears the words of God, Who sees the vision of the Almighty, Who falls down, with eyes wide open: "How lovely are your tents, O Jacob! Your dwellings, O Israel! Like valleys that stretch out, Like gardens by the riverside, Like aloes planted by the Lord, Like cedars beside the waters. He shall pour water from his buckets, And his seed shall be in many waters. "His king shall be higher than Agag, And his kingdom shall be exalted. "God brings him out of Egypt; He has strength like a wild ox; He shall consume the nations, his enemies; He shall break their bones And pierce them with his arrows. 'He bows down, he lies down as a lion; And as a lion, who shall rouse him?' "Blessed is he who blesses you, And cursed is he who curses you."

Then Balak's anger was aroused against Balaam, and he struck his hands together; and Balak said to Balaam, "I called you to curse my enemies, and look, you have bountifully blessed them these three times! Now therefore, flee to your place. I said I would greatly honour you, but in fact, the Lord has kept you back from honour."

So Balaam said to Balak, "Did I not also speak to your messengers whom you sent to me, saying, "If Balak were to give me his house full of silver and gold, I could not go beyond the word of the Lord, to do good or bad of my own will. What the Lord says, that I must speak'? And now, indeed, I am going to my people. Come, I will advise you what this people will do to your people in the latter days."

<u>Numbers 24:25</u>

So Balaam rose and departed and returned to his place; Balak also went his way.

Is that the end? No! Balaam wants the money ... he finds the way.

<u>Numbers 25:1-3</u>

Now Israel remained in Acacia Grove, and <u>the people began to commit</u> <u>harlotry with the women of Moab</u>. <u>They invited the people to the</u>

sacrifices of their gods, and the people ate and bowed down to their gods. So Israel was joined to Baal of Peor, and the anger of the Lord was aroused against Israel.

Let's look at the result:

Numbers 25:9

And those who died in the plague were twenty-four thousand.

Revelation 2:12–14

"And to the angel of the church in Pergamos write,

'These things says He who has the sharp two-edged sword: "I know your works, and where you dwell, where Satan's throne is. And you hold fast to My name, and did not deny My faith even in the days in which Antipas was My faithful martyr, who was killed among you, where Satan dwells. But I have a few things against you, because you have there those who hold the doctrine of Balaam, who taught Balak to put a stumbling block before the children of Israel, to eat things sacrificed to idols, and to commit sexual immorality.

So. Balaam got the money ... just what he wanted.

Let's look at the finish.

Numbers 31:1-8

And the Lord spoke to Moses, saying: "<u>Take vengeance on the Midianites</u> <u>for the children of Israel.</u> Afterward you shall be gathered to your people."

So Moses spoke to the people, saying, "Arm some of yourselves for war, and let them go against the Midianites to take vengeance for the Lord on Midian. A thousand from each tribe of all the tribes of Israel you shall send to the war."

So there were recruited from the divisions of Israel one thousand from each tribe, twelve thousand armed for war. Then Moses sent them to the war, one thousand from each tribe; he sent them to the war with Phinehas the son of Eleazar the priest, with the holy articles and the signal trumpets in his hand. And they warred against the Midianites, just as the Lord commanded Moses, and <u>they killed all the males</u>. They killed the kings of Midian with the rest of those who were killed—Evi, Rekem, Zur, Hur, and Reba, the five kings of Midian. <u>Balaam the son of Beor they also killed with the sword</u>.

He had to go contrary to The Word of God to get the money. There are people like that in The Church today.

The Rebellion of Korah

Ambition, status, power. Are there any ministers like that in the Churches of God today? Absolutely!!

Numbers 16:1-11

of Levi!"

Now Korah the son of Izhar, the son of Kohath, the son of Levi, with Dathan and Abiram the sons of Eliab, and On the son of Peleth, sons of Reuben, took men; and they rose up before Moses with some of the children of Israel, two hundred and fifty leaders of the congregation, representatives of the congregation, men of renown. They gathered together against Moses and Aaron, and said to them, "You take too much upon yourselves, for all the congregation is holy, every one of them, and the Lord is among them. Why then do you exalt yourselves above the assembly of the Lord?" So when Moses heard it, he fell on his face; and he spoke to Korah and all his company, saying, "Tomorrow morning the Lord will show who is His and who is holy, and will cause him to come near to Him. That one whom He chooses He will cause to come near to Him. Do this: Take censers, Korah and all your company; put fire in them and put incense in them before the Lord tomorrow, and it shall be that the man whom the Lord chooses is the holy one. You take too much upon yourselves, you sons

Then Moses said to Korah, "Hear now, you sons of Levi: Is it a small thing to you that the God of Israel has separated you from the congregation of Israel, to bring you near to Himself, to do the work of the tabernacle of the Lord, and to stand before the congregation to serve them; and that He has brought you near to Himself, you and all your brethren, the sons of Levi, with you? And are you seeking the priesthood also? <u>Therefore you and all your company are gathered together against the Lord</u>. And what is Aaron that you complain against him?"

God's plan. God's world. God's universe. He does what He wills.

Numbers 16:20-33

And the Lord spoke to Moses and Aaron, saying, "Separate yourselves from among this congregation, that I may consume them in a moment." Then they fell on their faces, and said, "O God, the God of the spirits of all flesh, shall one man sin, and You be angry with all the congregation?" So the Lord spoke to Moses, saying, "Speak to the congregation, saying, 'Get away from the tents of Korah, Dathan, and Abiram.' "

Then Moses rose and went to Dathan and Abiram, and the elders of Israel followed him. And he spoke to the congregation, saying, "Depart now from the tents of these wicked men! Touch nothing of theirs, lest you be consumed in all their sins." So they got away from around the tents of Korah, Dathan, and Abiram; and Dathan and Abiram came out and stood at the door of their tents, with their wives, their sons, and their little children.

And Moses said: "By this you shall know that the Lord has sent me to do all these works, for I have not done them of my own will. If these men die naturally like all men, or if they are visited by the common fate of all men, then the Lord has not sent me. But if the Lord creates a new thing, and the earth opens its mouth and swallows them up with all that belongs to them, and they go down alive into the pit, then you will understand that these men have rejected the Lord."

Now it came to pass, as he finished speaking all these words, that <u>the</u> <u>ground split apart under them, and the earth opened its</u> <u>mouth and swallowed them up, with their households and all</u> <u>the men with Korah, with all their goods. So they and all</u> <u>those with them went down alive into the pit; the earth</u>

closed over them, and they perished from among the assembly.

<u>Jude 1:11-13</u>

Woe to them! For they have gone in the way of Cain, have run greedily in the error of Balaam for profit, and perished in the rebellion of Korah. These are spots in your love feasts, while they feast with you without fear, serving only themselves. They are clouds without water, carried about by the winds; late autumn trees without fruit, twice dead, pulled up by the roots; raging waves of the sea, foaming up their own shame; wandering stars for whom is reserved the blackness of darkness forever.

<u>Jude 1:14-15</u>

Now Enoch, the seventh from Adam, prophesied about these men also, saying, "Behold, the Lord comes with ten thousands of His saints, to execute judgment on all, to convict all who are ungodly among them of all their ungodly deeds which they have committed in an ungodly way, and of all the harsh things which ungodly sinners have spoken against Him."

<u>Jude 1:16-19</u>

These are grumblers, complainers, walking according to their own lusts; and they mouth great swelling words, <u>flattering people to gain</u> <u>advantage.</u> (Money) But you, beloved, remember the words which were spoken before by the apostles of our Lord Jesus Christ: how they told you that there would be mockers in the last time who would walk according to their own ungodly lusts. These are sensual persons (worldly persons), who cause divisions, not having the Spirit.

2 Peter 2:1-22

But there were also false prophets among the people, even as there will be false teachers among you, who will secretly bring in destructive heresies, even denying the Lord who bought them, and bring on themselves swift destruction. And <u>many will follow their</u> destructive ways, because of whom the way of truth will be **blasphemed.** By covetousness they will exploit you with deceptive words; for a long time their **judgment** has not been idle, and their destruction does not slumber.

For if God did not spare the angels who sinned, but cast them down to hell and delivered them into chains of darkness, to be reserved for judgment; and did not spare the ancient world, but saved Noah, one of eight people, a preacher of righteousness, bringing in the flood on the world of the ungodly; and turning the cities of Sodom and Gomorrah into ashes, condemned them to destruction, making them an example to those who afterward would live ungodly; and delivered righteous Lot, who was oppressed by the filthy conduct of the wicked (for that righteous man, dwelling among them, tormented his righteous soul from day to day by seeing and hearing their lawless deeds)— then the Lord knows how to deliver the godly out of temptations and to reserve the unjust under punishment for the day of **judgment**, and especially those who walk according to the flesh in the lust of uncleanness and despise authority. They are presumptuous, self-willed. They are not afraid to speak evil of dignitaries, whereas angels, who are greater in power and might, do not bring a reviling accusation against them before the Lord.

But these, like natural brute beasts made to be caught and destroyed, speak evil of the things they do not understand, and will utterly perish in their own corruption, and will receive the wages of unrighteousness, as those who count it pleasure to carouse in the daytime. They are spots and blemishes, carousing in their own deceptions while they feast with you, having eyes full of adultery and that cannot cease from sin, enticing unstable souls. They have a heart trained in covetous practices, (making money from you!!) and are accursed children. They have forsaken the right way and gone astray, following the way of Balaam the son of Beor, who loved the wages of unrighteousness; but he was rebuked for his iniquity: a dumb donkey speaking with a man's voice restrained the madness of the prophet.

These are wells without water, clouds carried by a tempest, for whom is reserved the blackness of darkness forever.

For when they speak great swelling words of emptiness, they allure through the lusts of the flesh, through lewdness, the ones who have actually escaped from those who live in error. While they promise them liberty, they themselves are slaves of corruption; for by whom a person is overcome, by him also he is brought into bondage. For if, after they have escaped the pollutions of the world through the knowledge of the Lord and Saviour Jesus Christ, they are again entangled in them and overcome, the latter end is worse for them than the beginning. For it would have been better for them not to have known the way of righteousness, than having known it, to turn from the holy commandment delivered to them. But it has happened to them according to the true proverb: "A dog returns to his own vomit," and, "a sow, having washed, to her wallowing in the mire."

There are some things we need to do.

Jude 1:20

But you, beloved, **building yourselves up on your most holy faith**, praying in the Holy Spirit, ...

Know the Word that God has provided!!

Romans 8:26

Likewise the Spirit also helps in our weaknesses. For we do not know what we should pray for as we ought, but <u>the Spirit itself makes intercession</u> <u>for us</u> with groanings which cannot be uttered. (Guiding and motivating our prayers to The Father)

John 14:21,23

<u>He who has My commandments and keeps them, it is he who loves Me</u>. And he who loves Me will be loved by My Father, and I will love him and manifest Myself to him."

Jesus answered and said to him, "<u>If anyone loves Me, he will keep My</u> <u>word</u>; and My Father will love him, and We will come to him and make Our home with him.

John 15:9-10

"As the Father loved Me, I also have loved you; abide in My love. <u>If you</u> <u>keep My commandments, you will abide in My love, just as I have kept</u> <u>My Father's commandments and abide in His love.</u>

<u>Jude 1:21-23</u>

<u>keep yourselves in the love of God</u>, (our part) looking for the mercy of our Lord Jesus Christ unto eternal life.

And on some have compassion, making a distinction (on those who are doubtful ... NASB) ; but others save with fear, pulling them out of the fire, hating even the garment defiled by the flesh. (These are in mortal danger)

Jude 1:24-25

Now to Him who is able to keep you from stumbling, (Jesus part) And to present you faultless Before the presence of His glory with exceeding joy, To God our Saviour, Who alone is wise, Be glory and majesty, Dominion and power, Both now and forever. Amen.

Ultimately, if we are doing our part ... Jesus will do His part.

We are admonished to be watchful ... be alert ... hold fast to the faith once delivered. God is able to keep us ... if we stay in His way.